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 In a case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales with flow correspondents

| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|-----|------|----------|-------|--------------------------|----|------|------|
| 3 | (C) RE-C-03381 | H.K | E.K | 02.07.22 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| NO. | PHOSPHOR BRONZE | SILVER PLATED (N=10000) | CARTON | (REEL) |
|-----|-----------------|-------------------------|--------|--------|
| 1 | | | 2 | |

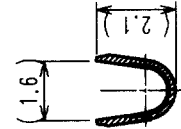
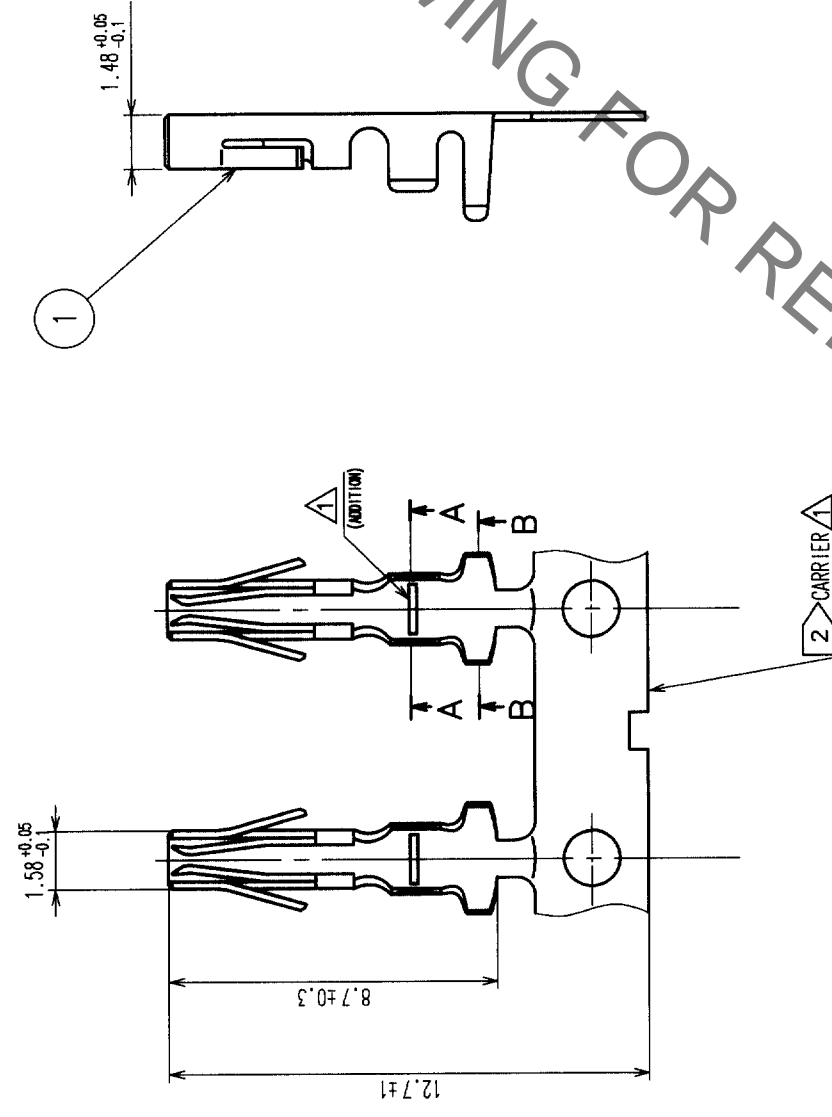
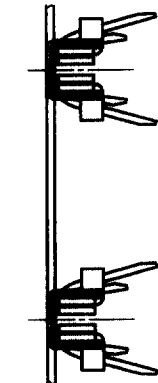
| NO. | MATERIAL | FINISH, REMARKS | NO. | MATERIAL | FINISH, REMARKS |
|-----|-----------------|-------------------------|-----|----------|-----------------|
| 1 | PHOSPHOR BRONZE | SILVER PLATED (N=10000) | 2 | CARTON | (REEL) |

| CODE NO. (OLD) | CL | DRAWN | DESIGNED | CHECKED | APPROVED | RELEASED |
|----------------|----|----------|----------|---------|------------|----------|
| | | E. KUNII | E. KUNII | | M. YOSHIDA | |

| DRAWING NO. | PART NO. |
|-------------|-------------|
| EDC3-044389 | RP34-SC-212 |

| SCALE | UNITS | CODE NO. |
|-------|-------|--------------|
| 5 : 1 | mm | CL113-5043-5 |

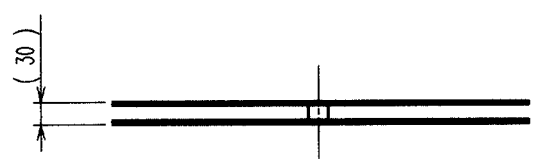
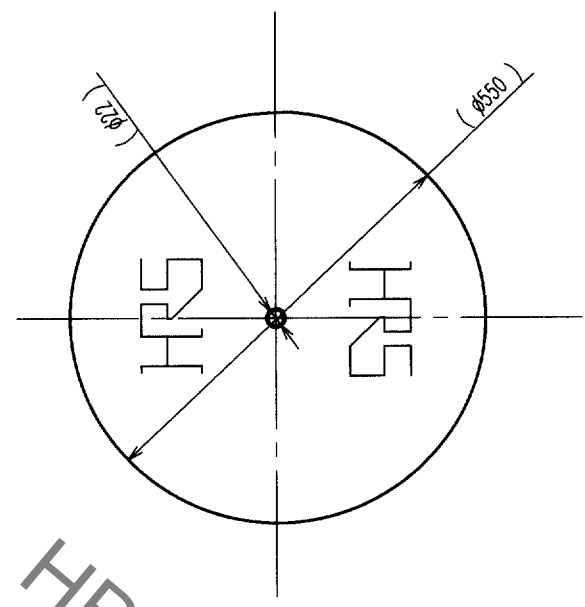
| TO | R |
|----|---|
| | |



A A

B B

② REEL(1 : 10)



NOTE 1. APPLICABLE WIRE : AWG#22~#18(JACKET DIAMETER : φ 1.8 MAX)
 ② CARRIER FROM SHOWS AN EXAMPLE.

HRS DRAWING FOR REFERENCE