|   | 13 12  | 11 | 10 | 9 | 8                         | 7   | 6          | 5  | 4   | 3             | 2  | 1                             |   |
|---|--|----|----|---|---------------------------|---|------------|--|---|---------------|--|-------------------------------|---|
| J | NOTES:<br>1. PART IS TO BE ROHS COMPLIANT.<br>2. REFERENCE MOLEX PRODUCT SPECIFICATION RPS-13299-001.<br>3. BATTERIES ARE PACKED 5 PCS PER SEALED BAG. REFERENCE   |    |    |   |                           |   |            |  |   |               |  |                               |   |
| I | MOLEX PACKAGING SPECIFICATION 132990001.<br>4. MAXIMUM THICKNESS OF BATTERY IS 0.028" (0.7MM).<br>5. GRAPHIC IMAGE IS FOR REFERENCE ONLY.<br>6. ANODE CONTACT PAD IS A ZINC-CARBON BLEND INK.<br>7. CATHODE CONTACT PAD IS A CARBON INK. |    |    |   |                           |   |            |  |   |               |  |                               |   |
| н |  |    |    |   |                           | L   | - 23       | 62 [60.00] ———                                     | -1  |               |  |                               | н |
| G |  |    |    |   | _1                        |   | - <u> </u> | oz [00.00] ———                                     |   |               |  |                               | G |
| F |  |    |    |   |                           |   |            |  |   |               | 1  |                               | F |
| E |  |    |    |   | 1.654 [42.00]             | 4 [9.50]  | 3.0V F     | Plus Battery                                       |   | Ø.157 [Ø4.00  | 1  |                               | E |
| D |  |    |    |   | ANODE (-)<br>.3           | 94 [10.00] —                                    |            | 75 [40.00] ———                                     |   | CATHODE (+    | )  |                               | D |
| С |  |    |    |   |                           | _ <b>-</b>                                      |            |  |   |               |  |                               | c |
| В |  |    |    |   | NOIT                      |   |            | ECIFIED)   | RRANO 2017/11/  | It<br>/20     |  |                               | В |
| A |  |    |    |   | PRE-PRODUCTION<br>RELEASE | EC NO: USW201<br>DRWN: RICK S. 2<br>REV DESCRIP |            | ±    ± APPRO   ±1/2° DENO   HERE MATERI   BLE SIZE | VED BY DATE<br>GLISH 2018/03/<br>IAL NO.<br>132990001<br>THIS DRAWING C | /27 molex MOL | <br>EX INCORP<br>13299-001<br>In that is proprie | ORATED<br>SHEET NO.<br>1 OF 1 | A |
|   | 13 12  | 11 | 10 | 9 | 8                         | 7   | 6          | 5  | 4   | 3             | 2  | 1                             |   |