

6

5

4

3

2

1

D

D

MLX-SPQ LIST

| A-SERIES | C-SERIES | D-SERIES | E-SERIES | ENGG# | SPQ | POLYCOVER P/N | CARTON BOX # |
|----------|----------|-----------|-----------|-------------|------|---------------|--------------|
| 50841010 | 50841015 | 366480001 | 366430001 | 42021-0000 | 4000 | 365180073 | 967070007 |
| 50841020 | 50841025 | 366480002 | 366430002 | 42021-0000 | 2000 | 967130004 | 967070007 |
| 50841030 | 50841035 | 366480003 | 366430003 | 42021-0000 | 1500 | 967130004 | 967070007 |
| 50841040 | 50841045 | 366480004 | 366430004 | 42021-0000 | 1200 | 967130004 | 967070007 |
| 50841060 | 50841065 | 366480005 | 366430005 | 42021-0000 | 1000 | 967130004 | 967070007 |
| 50841090 | 50841095 | 366480006 | 366430006 | 42021-0000 | 600 | 365180073 | 967070007 |
| 50841120 | 50841125 | 366480007 | 366430007 | 42021-0000 | 500 | 365180073 | 967070007 |
| 50841150 | 50841155 | 366480008 | 366430008 | 42021-0000 | 400 | 365180073 | 967070007 |
| - | - | - | 366430010 | E-36643-010 | 1000 | 967130004 | 967070007 |
| - | - | - | 366430011 | E-36643-002 | 4000 | 967130004 | 967070007 |

C

C

B


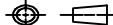
B

NOTE-

- ONE SPQ IN ONE BOX
- HUMIDIFICATION REQUIREMENT :
FOR 'A' & 'D' SERIES - (ZYTEL)
USE 90ML OF WATER PER SPQ BAG
FOR 'C' SERIES - (VYDYNE) USE
45ML OF WATER PER SPQ BAG
- PLEASE REFER THE SHEET 2 FOR
MLX 5CKT PACKAGING

A

A

| SYMBOLS | | | | | | | | | | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | | | | | | | |
|--|-------------|-------|---|---|--|---------|--|--------|--|---|--|-------------------|--|--------------|--|---|--|-----------------|--|
| DIMENSION UNITS | | SCALE | | CURRENT REV DESC: NOTE UPDATED | | | | | |  PACKING SPECIFICATION FOR 42021 SERIES | | | | | | | | | |
| MM | | 1:1 | | EC NO: 610043 DRWN: SMAHAJANSHET 2019/01/07 CHK'D: SMAHAJANSHET 2019/01/07 APPR: NCSR 2019/01/08 | | | | | | | | | | | | | | | |
| GENERAL TOLERANCES (UNLESS SPECIFIED) | | MM | | | | | | | | INCH | | INITIAL REVISION: | | | | | | DOCUMENT NUMBER | |
| ▽ = 0 | 4 PLACES | ± | ± | DRWN: SJ 2008/08/12 APPR: KPRASAD 2012/10/25 | | | | | | PK-42021-XX | | PDD | | 001 | | C | | | |
| ▽ = 0 | 3 PLACES | ± | ± | | | | | | | | | | | | | | | | |
| ▽ = 0 | 2 PLACES | ± | ± | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | | | | | SEE CHART OF SHEET 1 | | GENERAL MARKET | | 1 OF 2 | | | | | |
| ▽ = 0 | 1 PLACE | ± | ± | | | | | | | | | | | | | | | | |
| ▽ = 0 | 0 PLACES | ± | ± | THIRD ANGLE PROJECTION | | DRAWING | | SERIES | | MATERIAL NUMBER | | CUSTOMER | | SHEET NUMBER | | | | | |
| ▽ = 0 | ANGULAR TOL | ± | ° |  | | A4-SIZE | | 42021 | | PK-42021-XX | | GENERAL MARKET | | 1 OF 2 | | | | | |
| ▽ = 0 | | | | | | | | | | | | | | | | | | | |

| | | | | |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2019/01/08 | 11:49:30 |
|-----------------|----|--------------|------------|----------|

6

5

4

3

2

1

6

5

4

3

2

1

D

D

C

C

B

B

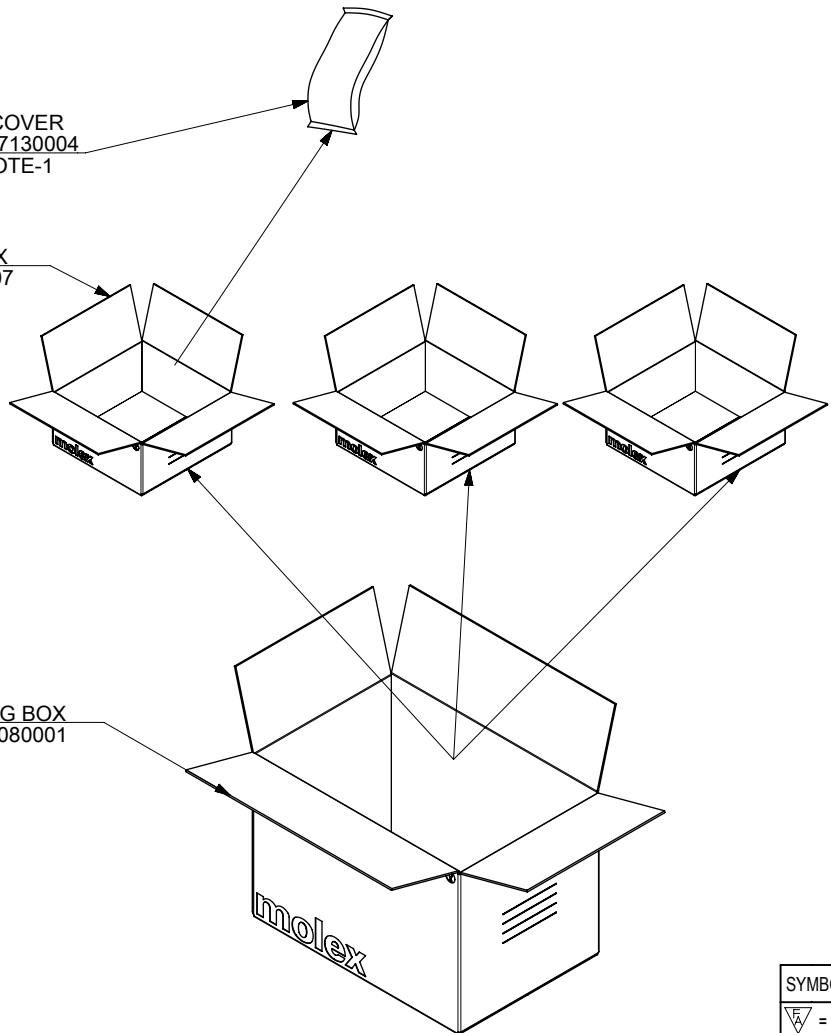
A

A

POLYCOVER
P/N 967130004
SEENOTE-1

PRIMARY BOX
P/N. 967070007

SHIPPING BOX
P/N. 967080001



- NOTE:
1. THIS DRAWING APPLICABLE ONLY FOR PART NO 366430010
 2. ADD 1000PARTS INSIDE THE POLYCOVER.
 3. SEAL THE POLYCOVER.
 4. BAR CODE LABELLING AS PER ES-40000-7012

NOTE: THIS PACKAGING IS APPLICABLE ONLY FOR NON PALLETIZED PACKAGING.

| | | | | | | | | | |
|--|---|--|-------|--------------------------------|--|--|---|--|--|
| SYMBOLS = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | CURRENT REV DESC: NOTE UPDATED | | | | | |
| | DIMENSION UNITS | | SCALE | | EC NO: 610043 | | | | |
| | MM | | 1:1 | | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DRWN: SJ 2008/08/12 APPR: KPRASAD 2012/10/25 | | |
| | | | MM | INCH | 4 PLACES ± | | | | |
| | | | | | 3 PLACES ± | | MATERIAL NUMBER: SEE CHART OF SHEET 1 CUSTOMER: GENERAL MARKET SHEET NUMBER: 2 OF 2 | | |
| | | | | | 2 PLACES ± | | | | |
| | | | | | 1 PLACE ± | | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | |
| | | | | | 0 PLACES ± | | | | |
| | | | | | ANGULAR TOL ± ° | | DRAWING: A4-SIZE SERIES: 42021 | | |
| | | | | | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | | | |

| | | | | |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2019/01/08 | 11:49:30 |
|-----------------|----|--------------|------------|----------|

6

5

4

3

2

1