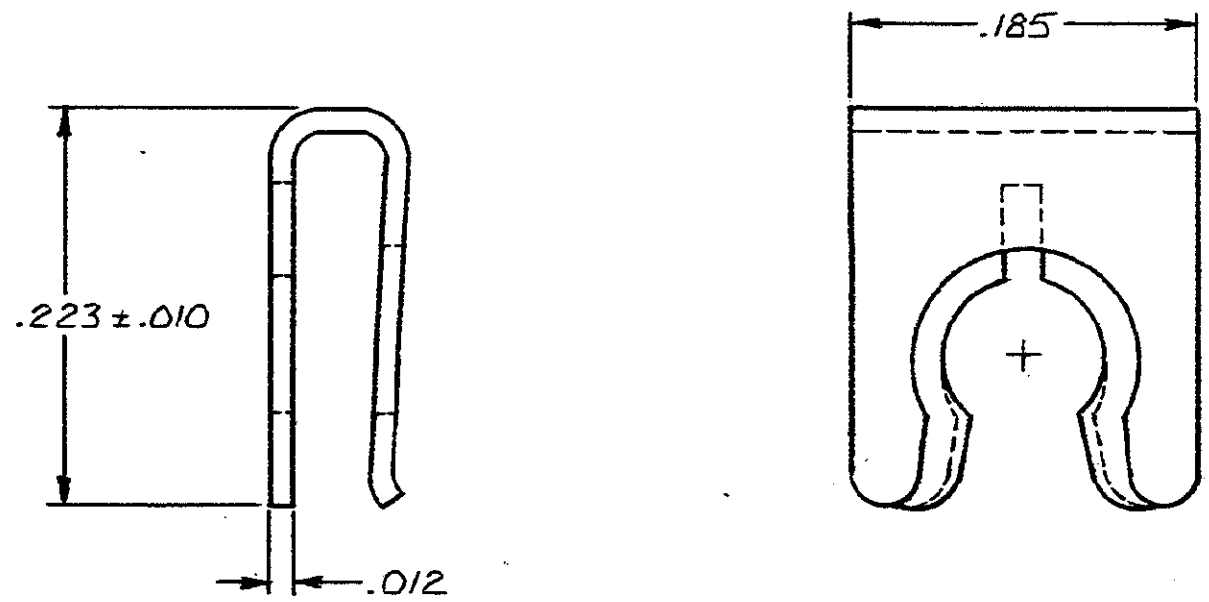


DRAWING MADE IN THIRD ANGLE PROJECTION

LOC *BD* DIST *39*

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REVISIONS						
P	F	ZONE	LTR	DESCRIPTION	DATE	APPROVED
	✓		A	REVISED PER ECO-13-012711	8/21/13	CWR



⚠ STAINLESS STEEL PER ASTM A666.

# 4-40	207386-1
THREAD	PART NO

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES. TOLERANCES ON: DECIMALS ± .005 ANGLES ±	CONTRACT NO	AMP AMP INCORPORATED Harrisburg, Pa.		
	DR <i>M. Eple</i> 1-7-88	NAME CLIP SCREW RETAINER AMPLIMITE®		
	CHK <i>W. G. ...</i> 1-8-88	SIZE	FSCM NO	DRAWING NO
	APPR <i>R. ...</i> 2-11-88	B	00779	207386
MATERIAL	APPR <i>...</i> 1/1/85	SCALE 10:1	SHEET 1 OF 1	
FINISH	DSGN APPD	OTHER APPD		